WPB (SSA #33) Commission Meeting Agenda Wednesday November 15, 2017 Wicker Park Field House 1425 N. Damen Ave.

## http://wickerparkbucktown.org/commission-meetings/

Public comment is encouraged throughout the meeting. The Chair will recognize non-commission members as appropriate. Non-commission members wishing to address the commission should so signify by raising their hand in order to be recognized by the Chair. The Chair will have discretion to limit discussion.

## **AGENDA**

| 1. | Call to Order & Introductions – Chair      | Action |
|----|--------------------------------------------|--------|
| 2. | Review of October 18, 2017 Meeting Minutes | motion |
| 3. | Financial Reports, October 2017            | motion |
| 4. | Chamber of Commerce Report                 | n/a    |
| 5. | SSA Report                                 | n/a    |
| 6. | Reports of Committees (3-5 min/committee)  | n/a    |

a. Executive motion

<u>Motion 1:</u> to approve the 2018 SSA Commission meeting schedule for the following dates: 1/17/2018, 2/21/2018, 3/21/2018, 4/18/2018, 5/16/2018, 6/20/2018, 7/11/2018, 9/19/2018, 10/17/2018, 11/14/2018, 12/19/2018

| b. | Promote WPB | none |
|----|-------------|------|
|    |             |      |

c. Transportation: Pedestrians, Passengers & Bikes motion

<u>Motion:</u> to approve funding for 15 branded orange bike racks and 10 unbranded orange bike racks in an amount not to exceed \$12,000 from line item 3.04 (Bicycle Transit enhancements)

|    | d. Guide Development                  | none   |
|----|---------------------------------------|--------|
|    | e. Clean and Green                    | none   |
|    | f. Arts                               | none   |
| 7. | Questions & Announcements (5 minutes) | n/a    |
| 8. | Adjournment Motion                    | motion |